***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at* *1/12/2024).* ***Dates may alter.*** *Adjust on teacher advice.*

*2. Add* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 1** |
| **Subjects** | **Week 1**Feb 3-7 | **Week 2**Feb 10-14 | **Week 3**Feb 17-21 | **Week 4**Feb 24-28 | **Week 5**Mar 3-7 | **Week 6**Mar 10-14 | **Week 7**Mar 17-21 | **Week 8**Mar 24-28 | **Week 9**Mar 31-Apr 4 | **Week 10**Apr 7-11 | **Term 1** Holidays | 12 April – 27 April |
| **English** |  |  | Task 0Writing – personal introduction |  |  | Task 1Reading Comprehension |  |  |  | Task 2Create a short Story |
| **HASS** |  |  |  | Assessment 1.Civics & Citizenship Test(10%) |  |  |  | Assessment 2.Civics & Citizenship Investigation (15%) |  |  |
| **Maths** |  |  |  |  |  | Test 1 |  |  |  |  |
| **Science** |  |  |  | Task 1Project |  | Task 2Investigation |  |  | Task 3Test |  |
| **Health** |  |  |  |  |  |  | Task 1Topic Test |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |

***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at 1/12/2024).* ***Dates may alter.*** *Adjust on teacher advice.*

*2. Add* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 2** |
| **Subjects** | **Week 1**Apr28-May 2 | **Week 2**May 5-9OLNA | **Week 3**May 12-16 | **Week 4**May 19-23 | **Week 5**May 26 - 30 | **Week 6**June 2-6 | **Week 7**June 9-13 | **Week 8**Jun 16-20 | **Week 9**Jun 23-27 | **Week 10**Jun 30 – Jul 4 | Term 2 Holidays | 5 July – 20 July |
| **English** |  |  |  |  |  | Task 3Multi-modal speech |  |  |  | Task 4Review a Documentary |
| **HASS** |  |  |  | Assessment 3Business and Economics Investigation(15%) |  |  | Assessment 4.Business and Economics Test (10%) |  |  |  |
| **Maths** |  | Investigation 1 |  | Test 2 |  |  |  |  | Test 3 |  |
| **Science** |  |  |  | Task 4Project |  | Task 5Test |  |  | Task 6Investigation |  |
| **Health** |  |  |  | Task 2Mini Health Campaign |  | Task 3Moodle Activities |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |