***Note:*** *1. This has been designed as an overview of due dates for some course assessments (correct at* *1/12/2024).* ***Dates may alter.*** *Adjust on teacher advice.*

*2. Add* ***Electives\**** *and their relevant assessments to this calendar in the space provided. \**

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| **Term 1** | | | | | | | | | | | |
| **Subjects** | **Week 1**  Feb 3-7 | **Week 2**  Feb 10-14 | **Week 3**  Feb 17-21 | **Week 4**  Feb 24-28 | **Week 5**  Mar 3-7 | **Week 6**  Mar 10-14 | **Week 7**  Mar 17-21 | **Week 8**  Mar 24-28 | **Week 9**  Mar 31-Apr 4 | **Week 10**  Apr 7-11 | **Term 1** Holidays | 12 April – 27 April |
| **English** |  |  | Task 0  Writing – personal introduction |  |  | Task 1  Reading Comprehension |  |  |  | Task 2  Create a short Story |
| **HASS** |  |  |  | Assessment 1.  Civics & Citizenship Test  (10%) |  |  |  | Assessment 2.  Civics & Citizenship Investigation  (15%) |  |  |
| **Maths** |  |  |  |  |  | Test 1 |  |  |  |  |
| **Science** |  |  |  | Task 1  Project |  | Task 2  Investigation |  |  | Task 3  Test |  |
| **Health** |  |  |  |  |  |  | Task 1  Topic Test |  |  |  |
| **Elective\*** |  |  |  |  |  |  |  |  |  |  |
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| **Term 2** | | | | | | | | | | | | | | | | | | | |
| **Subjects** | **Week 1**  Apr28-May 2 | | **Week 2**  May 5-9  OLNA | | **Week 3**  May 12-16 | **Week 4**  May 19-23 | | **Week 5**  May 26 - 30 | | **Week 6**  June 2-6 | | **Week 7**  June 9-13 | | **Week 8**  Jun 16-20 | | **Week 9**  Jun 23-27 | **Week 10**  Jun 30 – Jul 4 | | Term 2 Holidays | 5 July – 20 July | |
| **English** |  |  | |  | | |  | |  | Task 3  Multi-modal speech |  | |  | |  | | | Task 4  Review a Documentary |
| **HASS** |  |  | |  | | | Assessment 3  Business and Economics Investigation  (15%) | |  |  | Assessment 4.  Business and Economics Test (10%) | |  | |  | | |  |
| **Maths** |  | Investigation 1 | |  | | | Test 2 | |  |  |  | |  | | Test 3 | | |  |
| **Science** |  |  | |  | | | Task 4  Project | |  | Task 5  Test |  | |  | | Task 6  Investigation | | |  |
| **Health** |  |  | |  | | | Task 2  Mini Health Campaign | |  | Task 3  Moodle Activities |  | |  | |  | | |  |
| **Elective\*** |  |  | |  | | |  | |  |  |  | |  | |  | | |  |
| **Elective\*** |  |  | |  | | |  | |  |  |  | |  | |  | | |  |
| **Elective\*** |  |  | |  | | |  | |  |  |  | |  | |  | | |  |